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**THE KEY
TO THE SOLUTION
OF THE
WORLDS PROBLEM**



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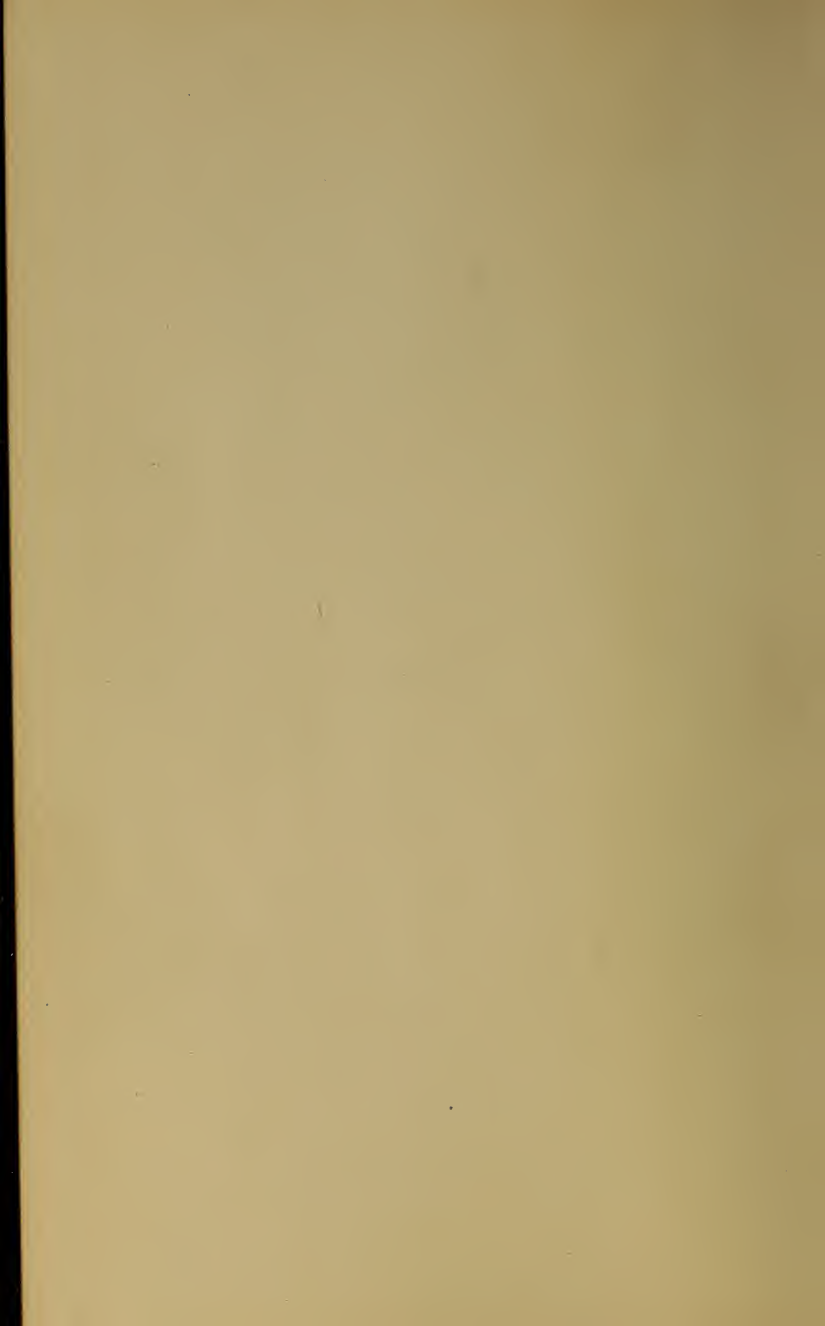


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PHILIP HENRY CROCKER

Born, March 4, 1870

OSWEGO, N. Y.

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no 1

THE KEY TO THE SOLUTION OF THE WORLD'S PROBLEM NO DOMINATION

THE DISCOVERY OF THE SCIENCE OF GOVERNMENT

A high intellectual morale is the foundation of efficiency. And you can't maintain a high intellectual morale with a guilty conscience.

A guilty conscience annihilates morale, and consequently demoralizes efficiency. Efficiency means success, and inefficiency failure. What therefore is more important to the individual than maintaining a high intellectual morale?

Happiness must accompany success, or it is no success at all. Therefore, "What profiteth a man if he gains the whole world" and loses his intellectual morale?

How can one acquire this morale, which means real success? Everything is simple when you discover the right principle. Everything in life operates from principles

(good or bad). We can accomplish nothing worth while without operating from correct fundamental principles.

Seek first fundamental principles and all other things will come to you—providing you obey the first law of Life, which is Activity—**WORK.**

A high intellectual morale is attained and maintained only when we permit our thought, speech and conduct to be dominated by what we know to be right and in these principles we also have one of the greatest educational forces right within us.

The fundamental principles or the key to scientific government was discovered from the following proposition by common analysis:

We know from personal experience that **GOD NEVER DOMINATES** our thought, speech or conduct, unless we, of our own volition, permit His principles to dominate us.

The analysis proves conclusively that **NO DOMINATION IS THE BASIC PRINCIPLE WHICH SAFE-GUARDS THE LIBERTY AND FREEDOM GOD HAS GIVEN MAN.**

In other words, **NO DOMINATION IS REVEALED TO BE THE FUNDAMENTAL LAW WHICH GOD HAS ESTABLISHED FOR THE GOVERNMENT OF MAN.**

All the sorrow and misery in the world that we know of, including the unadvertised woes of the human family emanates from just one single solitary fundamental error in our existence — Domination. **DOMINATION IS THE ROOT OF ALL EVIL.** You suffer from the domination of others and from your own sins of domination for the sins you yield to are the things that dominate you.

There are countless dominating factors retarding the progress of the world. One of the chief forms of domination is ignorance—ignorance of the Truth. The Truth will set the whole world free.

In opposing all domination we become opposed in principle to commercialism, but on the other hand, our principles prevent us from interfering with any commercial enterprise. But our principles do not prevent us from teaching the coming generations the New Doctrine of No Domination. This basic principle will always protect the welfare of the Nation, while the new propaganda goes forward.

THE KEY TO ALL THINGS HELD SACRED BY MANKIND.

The right to life, liberty and the pursuit of happiness are not only our constitutional rights, but they are sacred privileges by divine right. But there is a limit to these privileges.

DEFINING THE LIMIT TO THE PRIVILEGES OF LIBERTY.

THE LIMIT TO THESE PRIVILEGES IS REACHED THE VERY MOMENT THESE RIGHTS ARE ABUSED. AND EVERY ABUSE OF THESE CONSTITUTIONAL AND SACRED PRIVILEGES ORIGINATES, WITHOUT EXCEPTION FROM ONE OF THE MANY DIFFERENT FORMS OF DOMINATION. From this angle it can be clearly seen that the divine principle of **NO DOMINATION IS THE SAFEGUARD TO LIBERTY.**

It is not only the safeguard to liberty, but it is the key and safeguard to all things held sacred by mankind. It is the key to the solution of the world's problem—ultimate freedom from all domination and the

principle of No Domination is the key to its own solution.

Whoever abuses the privileges of any liberty; unwittingly conspires against his own welfare. Flagrant violation of any principle of liberty jeopardizes the individual's liberty. Minor abuses of any privilege may escape the law of the land, but the guilty cannot escape the penalties of the reaction which inevitably follows the abuse of any privilege. Whatever wrong principle dominates the individual to abuse any privilege, will dominate and retard his progress until that particular vice is overcome.

We suffer from the domination of others and also from the sins that dominate others. Every sinner starts a chain of trouble. We are so interwoven, so inter-dependent in our complex economy, that one single dominating evil can effect the entire nation or the entire world.

We now have the fundamental basis to aid us in distinguishing the difference between what is right and what is wrong.

DOMINATION IS THE DIVIDING LINE WHICH SEPARATES RIGHT FROM WRONG. Domination is the foundation of all injustice. Here we have the fundamental basis for human laws of justice.

The principles of No Domination gives every legislator the fundamental basis for constructive legislation. It gives every

nation on earth a perfect science of Government. It gives every home a perfect science, an infallible guide for scientific home Government.

No Domination is the safeguard to Love. It is the protecting principle of Love. Love is the feminine—No Domination is the masculine. Male and female created He them.

While our constitution is not a perfect instrument and will not be until posterity rises above commercialism and incorporates therein the basic principle of Scientific Government—No Domination. Yet, nevertheless the one single basic principle in our constitution, which is the principle of Liberty is sufficient to safeguard the rights of the people.

This fundamental principle of liberty is the supreme ruling power of our country. No state in the union can enact a law violating the principles of liberty. Any law which violates the basic principles of liberty is unconstitutional and consequently can be annulled by the supreme court; therefore, our constitutional form of Government is a Government which governs from principles, which is proper, and is not a Government that is ruled by the majority of the people, which also is proper, not only proper, but idealistic. It is the ideal form of Government.

A nation is best governed, just as the individual is best governed when by his own

consent, he permits his thought, speech and conduct to be governed by divine principles, wherein the individual and likewise the nation to be governed right, must yield to a higher power for guidance.

It is impossible for the individual to govern right, but it is not impossible for the individual to be governed right, from right principles. The same principle is applicable to a nation. It is impossible for 100,000,000 people to govern right, but it is not impossible for one hundred million people to be governed right from right principles.

This is all as it should be, for God has never relinquished to any individual or any combination of individuals the right to rule. There is but one ruler—God.

The people have never ruled—do not rule now and never will. God knows they can't.

Congress and the Senate will properly always have the right to enact laws by rule of the majority, but it does not follow that every law they pass is constitutional. Any law enacted and signed by the President, which is found to be unconstitutional, can be annulled by the Supreme Court, which all substantiates the new construction placed upon the constitution, that our constitutional form of Government is a Government which governs from principles and is not a Government that is ruled by the majority of the people.

SOLUTION OF THE TRUST QUESTION.

The discovery of the key to Scientific Government gives birth to a new national political organization which will be called The Liberal Party.

The Liberal Party will be seen to be founded on the only true Science of Government. Its fundamental principles are unassailable, infallible and uncrucifiable. They will not only endure the acid test of the present, but for all time to come. Never in the history of the world has there been a greater need for a perfect Science of Government. The new star in the political firmament is discovered at the psychological moment.

Let us get back to earth. Let us not forget the world's tremendous capacity for production. The constant menace to the world is overproduction. Capital in seeking an outlet for this vast production is forced to war for commercial supremacy, while on the other hand, overproduction forces labor into idleness, poverty and wretchedness. Commercialism glides the world right into war and blood-shed practically against the will of all mankind, for man is inherently good.

There will be "wars and rumors of wars" just as long as the world operates on a com-

mercial basis. The world is willing—perfectly willing to have peace—perpetual peace—but the world is not ready—not yet. A great gulf exists between willingness and readiness. America therefore must be prepared for war, just as long as Gold is God of the universe.

In order to diminish the danger of overproduction, we must place the power of production at a disadvantage. This we can do to some extent by throwing the throttle wide open to all competition in trade without restraint. The competitive system is unscientific and, therefore, requires more labor for production.

Among other evils of the Trusts, is their splendid capacity for production with a minimum of labor, by reason of their efficient organization. Efficiency is fine, but when it benefits a few to the detriment of the many it isn't so fine to contemplate.

Their capacity for production and efficiency to curtail and reduce labor to a minimum, aggravates the sore spot in our delicate economic system. On top of this add their intensified domination and you can sum up their total value. These big splendid institutions operate too efficiently, too scientifically, for our present unscientific, unbalanced, unsound, insane economic system.

All efforts to control trusts through the courts have collapsed. This vital question

still remains unsettled. To permit the trusts to operate to the detriment of labor, would be an injustice to the masses. To destroy the trusts would be an injustice to capital. The principles of scientific Government operate with Justice to all.

Justice demands that the trusts shall be regulated and the regulating principle of No Domination will scientifically settle the domination of the trusts. **NO DOMINATION IS LIFE'S REGULATING PRINCIPLE—LIFE'S REGULATOR.**

Domination of the trusts creeps out from various unilluminative spots. They can weaken small rivals into bankruptcy and corrupt legislatures. They can control production and exact extortionate prices. Control of production also means control of labor. They are holding the people up in broad day light unmolested. The people helplessly have thrown their hands up in despair.

In order to protect the small rivals (the independents) of the trust, we propose that the federal authorities co-operate with the independents and fix the selling prices of all their commodities, so that these prices will be fair to both, the independents and the consuming public. The trusts shall maintain these prices under penalty.

The trusts by reasons of their efficiency reduce the cost of production and, therefore, would be netting a greater percentage of

profit on every dollar invested than would the independents. We propose to designate all this increased profit resulting from their efficiency as excess profit and propose to tax all of this excess profit. We maintain that their splendid efficiency to curtail labor is detrimental to labor and, therefore, propose to reimburse labor for this loss by taxing this efficiency for the benefit of labor. A fund to be established specifically for the individual needs of the worthy in time of stress.

The natural inclination of the people to patronize the independents would be neutralized by the knowledge that the excess profits of the trusts revert to the people. Popular prejudice would be transformed into good will for the trusts, which offsets their increased taxes. The protection given the independents, coupled with the knowledge that the people stand behind them, takes care of the independents. We propose federal supervision to prevent overcapitalization of the Trusts.

SUBSTANTIATING THE VALIDITY OF THE TRUST SOLUTION.

“The Interstate Commerce Commission fixes railroad charges, the public service commission of New York fixes the rates of various public utilities, the legislature of New York has limited the profits of the gas trust of New York City and the courts have sustained them in their action.”

THE EVIL OF FORCING PROHIBITION UPON THE PEOPLE.

God commanded Adam not to eat of the fruit of a certain tree. There must have been a reason why God did not surround this tree with an impregnable barrier so that Adam couldn't get at the evil back of the bar. There must have been a reason why God didn't in the first place destroy the evil altogether so that Adam couldn't partake thereof. And last, but not least, there must have been a principle involved when **GOD DIDN'T FORCE ADAM INTO OBEDIENCE.**

The question often asked—If God created man good, why isn't he good? The truth is that God created man wonderfully good. He created man so that he could be good. **BUT GOD NEVER FORCES ANY ONE TO BE GOOD.**

Let us not become confounded with the infinite forces that God commands. Whatever they are, we do not know. But this we do know—that **GOD NEVER FORCES ANY ONE TO BE GOOD.** He never dominates your thought, speech or conduct unless you permit His principles to dominate you. In establishing the fundamental laws for the Government of man, God in his

infinite wisdom did not include the principles of force or domination.

Temperance or total abstinence springs from individual volition which is in harmony with scientific Government, but prohibition aims to govern others against their consent, which is a flagrant violation of the very first law of scientific Government.

Even to save the whole world, God would not violate any of the fundamental laws He established for the Government of man. These basic principles of Government are more sacred than any evil. The **LIBERTY** of a Nation is more sacred than human life.

A law which would force prohibition upon the people would be a strict violation of the fundamental principles of Government. We cannot sacrifice the basic principles of liberty for all the evils of intemperance.

Prohibition is not only unscientific but unconstitutional. A law which would force the distilleries, breweries and saloons out of business would be a plain infringement upon individual rights guaranteed by the constitution, besides flagrantly violating the principles of liberty which the entire nation holds unchangeable and sacred. The Liberal Party, therefore, is unalterably opposed to the evil of forcing prohibition upon the people.

GOVERNMENT OWNERSHIP OF RAILROADS IS UNCONSTITUTIONAL.

The Government cannot ride over its own constitution and monopolize the railroads. The constitution prevents the Government from giving any individual or combination of individuals exclusive privileges: Monopolies are unconstitutional.

The basic principle of liberty is held sacred by the nation and cannot be infringed upon by the Government, not any more than God would violate the basic law of Heaven.

There is nothing in the constitution to prevent the Government from buying the railroads, providing they all wish to sell, but if one little jerkwater road didn't want to sell, the Government would have no right to force its sale. On the other hand, assuming all roads acquiesced and sold to the Government, new charters for other lines could not be refused by the Government—not with the principle of liberty incorporated in the constitution.

Government monopoly of all railways is, therefore, unconstitutional. It might be said that the U. S. Mail is a monopoly. It is, but, if there is any corporation large enough that thinks they can compete with the U. S.

Mail, they can have the privilege, as the Government could not refuse a charter with the principle of liberty embodied in the constitution.

The contaminating influences of commercialism are bad enough for the people, but a Government that operates from principles which are nearly perfect, will avoid engaging in further commercial enterprises. While we are opposed to any policy that will involve the Government in any further commercial undertakings, we are not opposed to municipal ownership of public utilities.

Right here we might as well explode the deluded idea that Government ownership of railroads would benefit the people. At the present writing, in the midst of the world war, our Government has wisely taken over all the railroads, and while sinister schemes and influences may be worked in the meantime for various reasons to discredit Government ownership in the eyes of the people, yet nevertheless the underlying principle—Unity of action (which is a success principle) would eventually and inevitably develop a high order of efficiency in their operation, but, this efficiency consists of nothing except loss to labor, as the working force could be reduced by thousands. Thousands holding railroad positions would be thrown out of employment, but the evil does not end here. A chain of evil follows. The evil

effects thousands of others and keeps spreading with a far reaching effect, which is generally underestimated.

When we remember that our capacity for production exceeds by far our power of consumption, it behooves us to exercise care in fostering and maintaining conditions that will increase and not decrease the demand for labor. The competitive system of railroads, like all other competition, keeps the demand for labor on the increase.

UNIVERSAL PEACE.

The constantly increasing inventions of labor saving machinery, which eventually will reduce working hours to a minimum, has not as yet been instrumental in reducing the hours of labor, owing to the grasping spirit of domination which stands behind all commercialism.

The inventive ability of man are God given qualities. This is a divine gift. Geniuses by the millions, of the past and the present, have sought and are still seeking expression, but economic conditions are against them. Ultimately when the time, labor and energy of the people will be conserved by the people for the people, the God given inventive genius of man will astound the universe. Working hours will be reduced to such an extent that the word "toil" will fall into a state of "Innocuous Desuetude."

While countless embryonic geniuses have been forced to stand mute before the economic barriers confronting them, a few have not lived in vain. The fruits of their labor will prove vital factors in demolishing the economic barriers that stand between helpless humanity and peace.

It would have been only a question of time when we would become swamped with over-production, as a result of inventive genius, that would plunge both capital and labor in despair. Capital would become frantic in seeking an outlet, while labor would be plunged into idleness, poverty and wretchedness, resulting in internal disorders, riots, revolution and bloodshed, with chaos reigning supreme. Evil has an effective way of its own in working out its own destruction.

Commercialism was simply gravitating towards its own destiny—destruction. It was doomed to collapse and no power on earth could have avoided the crash. Its perpetuity as an economic basis is an impossibility.

The principles as enunciated herein neutralizes the inevitable crash that eventually would have been precipitated by the fruits of inventive genius.

Capital as well as labor will see the wisdom of getting together beneath the protective wings of the new party.

The universal selfishness which appears to be in man is not natural. Our entire economic structure is based on selfishness, which forces each individual to adopt the universal trait of selfishness for his own protection, when in reality all men are inherently good, notwithstanding delusions to the contrary.

The confidence we have today in the almighty dollar will ultimately be transferred to humanity itself. The medium of exchange—the old specie will eventually give way to the new specie—man himself. The only thing that will be left of the old specie will be the motto. This will be planted where it belongs—in the hearts of men—In God We Trust.

The struggle of humanity in a sense is a battle for time.

Don't infringe upon the time of another, without giving an adequate return.

This motto can be applied to almost every relationship in life.

God did not intend that the inventive power which He bestowed upon man should benefit a few to the detriment of the many. It is clearly the will of God that the time, labor and energy of the people shall be conserved by the people, for the people, and not until this divine wish is fulfilled will there be peace for humanity.

What we needed, was just one ideal for which the whole world could strive for in unity, an ideal that could be embraced by all regardless of race, creed or nationality. We have it. One ideal, one slogan for the whole world—**NO DOMINATION.**

Government is a science and there can be but one true science of Government, there

can be no other. The analysis herein proves conclusively without leaving even a scintilla of a suggestion of a doubt that No Domination is the fundamental, basic law of scientific Government.

From now on the thought of the world will oscillate towards two fundamental principles. The thought will alternately be focused on the injustice of domination and the Justice of No Domination. The field for thought here is inexhaustible. "Seek and You Shall Find" yourself—flooded with inspirational and illuminative thought.

SOCIETY EVOLUTES STRICTLY FROM PRINCIPLES, and from now on humanity will gravitate with a greater momentum towards the goal of freedom. Freedom from all domination is humanity's goal—the ultimate destiny of mankind.

The doctrine of No Domination will gradually draw all men and all nations together, until the world will unite in forming a federation of the United States of Nations—One flag for the whole world. The millenium as predicted in the bible will eventually be ushered into the world. No Domination, which is the key to the solution of the world's problem, is the key that ultimately will unlock the doors of heaven on earth. It is the key for which the christian people have been praying for, for nearly two thousand years. Thy kingdom come, thy will be done on earth as it is in Heaven.

